DR-2 Disclosure Summary Page

| Common Sense | | | | Status: | Filed |
|------------------|---------------|-----------------|--|--------------------|----------------------|
| Committee Type: | Iowa PAC | | | Statutory Due Date | 5/19/2010 |
| County: | Hancock | | | Adjusted Due Date | |
| District: | 0 | | | Filed Date | 5/18/2010 9:57:49 PM |
| Committee Code: | 9798 | | | Postmark Date | |
| Political Party: | Not Available | | | Amendment Date | |
| Report Date: | 2010 | Candidate Name: | | | |

Treasurer

| Last Name: Burleson | | | First Name: | | Dale | | MI: |
|-----------------------------|-----------|---|-------------|--|-------|----------|-------------|
| Address: 1125 N. 5th Street | | | | | | | |
| City: Clear Lake | State: IA | ١ | Zip Code: | | 50428 | Phone: 6 | 41-357-0930 |
| E-Mail: | | | | | | - | |

Chairperson

| Last Name: Wacker | First Name: | John | MI: | | |
|--------------------------------|-------------|-----------|-------|----------------------------|--|
| Address: 1950 Highway 69 | | | | | |
| City: Garner | State: IA | Zip Code: | 50438 | Phone: 641-587-3002 | |
| E-Mail: john@bashonthefarm.com | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$0.00 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |